



SARAS 5.0



School Affiliation Re-Engineered Automation System

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATRISH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR HARIDWAR GREEN, HETTAMPUR ROAD, ROSHNABAD ,HARIDWAR, HARIDWAR, UTTARAKHAND - 249403
5	PRINCIPAL NAME	Mrs. ANJULI R SAXENA
6	PRINCIPAL QUALIFICATION	MA , B.Ed
7	SCHOOL EMAIL ID	manager.atrishpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6396892362

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSI
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://i.filecdn.in/684attrishpublicschool/SOCIETYREGISTRAT1714286423496.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://i.filecdn.in/684attrishpublicschool/NOC_SEC_EDUCATICpdfSWCSUttarakhand-1714286889765.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://i.filecdn.in/684attrishpublicschool/RTEAFFILIATION-1714287138790.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://i.filecdn.in/684attrishpublicschool/BUILDINGSAFETYCERTIFICATE-1714287117669.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://i.filecdn.in/684attrishpublicschool/FIRESAFTYNOC-1714287117669.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://i.filecdn.in/684attrishpublicschool/SELFDECLARATION-1714287155196.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://i.filecdn.in/684attrishpublicschool/LABTEST-1714288730444.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://i.filecdn.in/684attrishpublicschool/FEEDETAILS-1714286676315.pdf
2	ANNUAL ACADEMIC CALENDER	https://i.filecdn.in/684attrishpublicschool/ACADMIC-1714290579326.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://i.filecdn.in/684attrishpublicschool/SCHOOLMANAGEMENTCOMMITTEE-1714287146210.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://i.filecdn.in/684attrishpublicschool/DocScannerApr28,202413-03-1714290082465.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://i.filecdn.in/684attrishpublicschool/DocScanner28-Apr-20244-22am-1714287082044.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. ANJULI R SAXENA
2	TOTAL NO. OF TEACHERS	21
	PGT	7

	PRT	7
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8217
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Mqzb8v6phME?feature=shared

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