

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATRISH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR HARIDWAR GREENS HETTAMPUR ROAD, ROSHNABAD BAHADRABAD , HARIDWAR 249403, HARIDWAR, UTTARAKHAND - 249403
5	PRINCIPAL NAME	Mrs. KUMARI MONIKA
6	PRINCIPAL QUALIFICATION	MCA BEd
7	SCHOOL EMAIL ID	md.atrishpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6396892364

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://i.filecdn.in/684attrishpublicschool/SOCIETYREGISTRATION-1714286423496.pdf">https://i.filecdn.in/684attrishpublicschool/SOCIETYREGISTRATION-1714286423496.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://i.filecdn.in/684attrishpublicschool/NOC_SEC_EDUCATION_1714118753-pdfSWCSUttarakhand-1714286889765.pdf">https://i.filecdn.in/684attrishpublicschool/NOC_SEC_EDUCATION_1714118753-pdfSWCSUttarakhand-1714286889765.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://i.filecdn.in/684attrishpublicschool/RTEAFFILIATION-1714287138790.pdf">https://i.filecdn.in/684attrishpublicschool/RTEAFFILIATION-1714287138790.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://i.filecdn.in/684attrishpublicschool/BUILDINGSAFETY-1753940694036.pdf">https://i.filecdn.in/684attrishpublicschool/BUILDINGSAFETY-1753940694036.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://i.filecdn.in/684attrishpublicschool/FIRECERTIFICATE-1753940703436.pdf">https://i.filecdn.in/684attrishpublicschool/FIRECERTIFICATE-1753940703436.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://i.filecdn.in/684attrishpublicschool/SELFDECLARATION-1714287155196.pdf">https://i.filecdn.in/684attrishpublicschool/SELFDECLARATION-1714287155196.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://i.filecdn.in/684attrishpublicschool/WATERANEXTUREC-1753940678840.pdf">https://i.filecdn.in/684attrishpublicschool/WATERANEXTUREC-1753940678840.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://i.filecdn.in/684attrishpublicschool/FEEDETAILS-1714286676315.pdf">https://i.filecdn.in/684attrishpublicschool/FEEDETAILS-1714286676315.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://i.filecdn.in/684attrishpublicschool/ACADMIC-1714290579326.pdf">https://i.filecdn.in/684attrishpublicschool/ACADMIC-1714290579326.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://i.filecdn.in/684attrishpublicschool/SCHOOLMANAGEMENTCOMMETIEE-1714287146210.pdf">https://i.filecdn.in/684attrishpublicschool/SCHOOLMANAGEMENTCOMMETIEE-1714287146210.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://i.filecdn.in/684attrishpublicschool/DocScannerApr28,202413-03-1714290082465.pdf">https://i.filecdn.in/684attrishpublicschool/DocScannerApr28,202413-03-1714290082465.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. KUMARI MONIKA
2	TOTAL NO. OF TEACHERS	23
	PGT	4
	TGT	9
	PRT	9
3	TEACHERS SECTION RATIO	35
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4005.58
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Mqzb8v6phME">https://www.youtube.com/watch?v=Mqzb8v6phME</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	KM. MONIKA	PRINCIPAL	MCA B.ED
2	SANDHYA SHARMA	PGT	MSC,B.ED, C.TET
3	PRIYA SHARMA	PGT	MSC,B.ED, C.TET
4	NEHA BHATTCOTI	TGT	MSC,B.ED
5	KIRTI GHAGAT	TGT	M.A,C.TET
6	VIVEK GUPTA	PGT	B.TECH
7	KALPANA	TGT	MA B.ED D.ELED
8	ROHAN GUPTA	PGT	B.TECH
9	PUNIT RAGHAV	TGT	MA ,B.ED,C.TET

10	REETA	TGT	MA,B.ED
11	AKANKSHA PANDEY	TGT	B.SC,B.ED
12	MEGHA RAWAT	TGT	M.SC,B.ED,CTET
13	POOJA	PRT	M.COM,B.ED
14	MANVI KHUGSHAL	TGT	B.A,B.ED,TET
15	SHWETA SHARMA	PRT	M.COM,B.ED
16	KHUSHBOO GUSAIN	PRT	B.A N.TT
17	SHOBHA CHAUHAN	PRT	B.A , B.ED
18	VIBHA SINHA	PRT	M.A,N.TT
19	VIJETA	PRT	M.A,B.ED
20	SITA	PRT	B.A,B.ED
21	MANSI KAUSHIK	TGT	M.SC,B.ED,CTET
22	PRACHI SHARMA	PRT	M.COM, B.ED
23	PRADEEP KUMAR	PRT	M.SC D.EL.ED,CTET