

**School :** ATRISH PUBLIC SCHOOL**Category :** 2-Primary with Upper Primary**UDISE Code:** 05130103022

Form Status: Completed

Last Modified Time : NA

Data Entry Active

[Back to Dashboard](#)**Data Capture Format :**

School Dashboard

1.1 to 1.30

1.31 to 1.39

1.58.1 to 1.58.20

1.59 to 1.62

2.1 to 2.6

2.7 to 2.19

2.20 to 2.23

2.24 to 2.28

1.1 to 1.30

**Section 1A- Basic School Profile (Location, Management, Medium of Instruction etc)****Academic Year: 2025-26****1.1** School Name (In capital letters): @@

ATRISH PUBLIC SCHOOL

**1.2** Name of the District: @@

HARDWAR

**1.3** Name of the UDISE+ Block: @@

BAHADARABAD

**1.4** School Location Type (**1-Rural, 2-Urban**)@@

2-Urban

**If 1-RURAL then**

(a) Revenue Block /CD Block (As Per LGD):

(b) Village Name (As Per LGD):

(c) Name of Gram Panchayat (As Per LGD):

**If 2-URBAN then**

(d) Urban Local bodies (As per LGD):

**(Municipalities / Nagar Panchayat etc.)**

Shivalik Nagar-Municipality

(e) Ward Name (As Per LGD):

Shivaliknagar(MB) -Navodya Nagar Ward No. 13

1.5 School Address: @@

village salempur mahdood bahadarabad

1.6 Pin Code: @@

249403

1.7 Name of the Cluster Resource Centre (CRC): @@

SALEMPUR

1.8 (a) Name of the Assembly Constituency: @@

26 BHEL Ranipur (0513012)

(b) Name of the Parliamentary Constituency:

1.9 Geographical Location (In Degree and Decimal for Ex-78.962883)@@

(a) Latitude:@@

29.264217

(b) Longitude:@@

77.825412

1.10 School Contact Details: ##

(a) STD Code:

(b) Landline Number:

(c) Mobile Number:

6396892364

(d) Email:

(e) Website of the School:

1.11 Head of the School (HoS) / In-Charge Details: ##

(a) HoS / In-Charge Type:

1-Head Master/Principal

(b) HoS /In-Charge Name:

MRS ANJULI R SAXENA

(c) Mobile Number:

6396892364

(d) HoS Email:

1.12 (a) Management@@

C- Private Unaided

(b) **Management** Code of School

5-Private Unaided (Recognized)

(c) For **Management Code 101** Mention Nodal Ministry/Dept.

Administration Type:

1.13 Classification of School

1-Formal School

1.14 Sub-Management (if any):

NA

1.15 Is this a PM-SHRI School?:

2-No

### 1.16 School Category (code):@@

2-Primary with Upper Primary

**## : Can be updated at School Directory Management Portal. [Click Here](#)**

**@@ : To update Contact Block MIS/ District MIS/ State MIS Level.**

### 1.17 Classes and Streams availability in School : @@

#### (a) Lowest and Highest Class in School (**e.g. 1 to 5**):

1 to 8

#### (b) Whether **Pre-Primary/Balvatika** section (**other than Anganwadi**) attached to school? @@

1-Yes

If 1-YES the Number of Classes/Grades in Pre-Primary Section

3

### 1.18 Type of the School: @@

3-Co-Educational

### 1.21 Respondent Details :(\*Respondent = Person actually Responsible for filling this form): ##

#### (a) Respondent Type:

1-Head of the School/In-Charge

#### (b) Name:

MRS ANJULI R SAXENA

#### (c) Mobile Number:

6396892364

#### (d) Email:

**1.22 Academic session Start and End Date in Current Year?**  
**(e.g. 5th July to be mentioned as 05/07 )**

01/04/2025

to

31/03/2026

**1.23 Year of Establishment of school:@@**

2021

**1.24 (a) Recognition Status (For all Recognized Schools):**

Broad Category	Recognized (1-Yes/2-No)	Recognition Year
Pre-Primary	NA	NA
Primary	NA	2021
Upper Primary	NA	2021

**1.24 (b) Year of upgradation of the school (if applicable):**

(a) Primary to Upper Primary: 2022

**1.25 Medium of instruction(s) in the School [Mention Mediums (if more than one) according to Number of Students taught in any particular Medium in descending order. Largest Medium should come first.] ##**

(i) Medium-1: 19-English

(ii) Medium-2: 04-Hindi

(iii) Medium-3:

(iv) Medium-4:

**1.26 Language(s) taught as a subject : ##**

Category Level(s)	Language Group(s) taught as Subjects
Pre-Primary	English_Hindi,English_Hindi_Sanskrit

Category Level(s)	Language Group(s) taught as Subjects
Primary	English_Hindi,English_Hindi_Sanskrit
Upper Primary	English_Hindi_Sanskrit

**1.27 (a)** Curriculum followed by School in **PRIMARY** Section?  
(1-NCERT / 2-State / 3-Others)

NA

**1.27 (b)** Curriculum followed by School in **UPPER PRIMARY** Section?  
(1-NCERT / 2-State / 3-Others)

NA

**1.28** Is this a minority managed school?

2-No



Department of School Education & Literacy,  
Ministry of Education, Government of India



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v02.2807.2025 from hd83p-udisew3-001