# Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 90 Dated: 19/09/2025

It is certified that an inspection team headed by Rakesh Chandra Bamrara (Assistant Engineer) (Officers with designation) from Uttarakhand Jal Sansthan Mayapur Haridwar inspected the Atrish Public School

Roshnabad, Haridwar. (Name & Address of the school) on \_\_19/09/2025\_(date of inspection) and on the basis of Water Test Report (Attached) bearing no \_282/UJS/DLWQTML/2025-26\_ dated \_\_\_\_\_18/09/2025\_ of certified that the Atrish Public School Roshnabad, Haridwar. (Name of school) has safe drinking water facilities for the students and members of staff of the institution, School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T.Govt.

This certificate is valid till - 18/09/2026

Signature with Seal: .....

Name: Rakesh Chandra Bamrara

Designation: Assistant Engineer of UJS

Name & Address of the Office/Department: Jal kal office mayapur haridwar.

To

Atrish Public School

Roshnabad, Haridwar.

(Name& Address of the Institution)

Note: The certificate is to be issued by authorized officer /PHED Lab / local bodies



# District Level Water Quality Testing and Monitoring Laboratory UttarakhandJalSansthan, Jalkal Mayapur, Haridwar



Ph (O): 0134-226360, E-mail: eeujshrd@yahoo.com

## **TEST REPORT**

Name and Address of Organization/ Customer	Atrish Public school Roshnabad Haridwar.			
Test Report ID	282/UJS/DLWQTML/2025-26	Reporting Date	18/09/2025	
ULR No.	TC128362400000123F	Sample Location	Atrish Public school	
Product Description	Drinking Water	Sample Collected by	Customer	
Reference Sample Identification:	DLWQTML/UJS/2025-282			
Date of Start of Analysis:	15/09/2025			
Date of End of Analysis:	16/09/2025			
Date and Time of Sample Received:	15/09/2025 & 01:15 Pm			

SN	Parameters	Test Method	Result	Acceptable Limit As per (IS10500:2012)	Permissible Limit (IS 10500:2012) in the Absence of alternative source
i.	pH at 25°C	IS 3025 (Part 11) 2022,	7.24	6.5 to 8.5	No Relaxation
2.	Total Dissolved Solids (TDS), at 180°C mg/L, Max	IS 3025 (Part 16), 2023	268	500	2000
3.	Turbidity, NTU, Max	IS 3025 (Part 10), 2023	0.43	1	5
4.	Total Alkalinity (as CaCO <sub>3</sub> ), mg/L, Max	IS 3025 (Part 23), 2023	150	200	600
5.	Total Hardness (as CaCO <sub>3</sub> ), mg/L, Max	IS 3025 (Part 21), 2009	154	200	600
6.	Calcium as Ca, mg/l	IS 3025 ( Part 40), 2019	51.2	75	200 ,
7.	Chloride, mg/L, Max	IS 3025 (Part 32),2019 *	09	250	1000
8.	Magnesium as Mg, mg/l	APHA 24 <sup>th</sup> Ed -3500-Mg Method B:2023 (Calculation Method)	6.32	30	100
9.	Colour, Hazen, Max	IS 3025 (Part 4): 2021	Less than 1	5	15
10.	Odour	IS 3025 (Part 5) : 2018	Agreeable	Agreeable	Agreeable

1. The results listed refer only to tested sample and applicable parameters.

2. This certificate is not be reproduced wholly or in parts promotional publicity or legal purpose without permission of authority of testing laboratory.

3. The samples will be destroyed after Seven days from the date of issue of test certificate, unless otherwise agreed with customer.

4. The results apply to the sample as received

5 The Laboratory is responsible for all the information provided in the report, except when information is provided by the customer

\*\*\*\* End of Report\*\*\*\*

(Er. Anjali Palariya) Review and Authorized By

Authorized algnatory, District Water Quality Testing Monitoring Laboratory, d tal & esthar Haridwar



# District Level Water Quality Testing and Monitoring Laboratory UttarakhandJalSansthan, Jalkal Mayapur, Haridwar

Ph (O): 0134-226360, E-mail: eeujshrd@yahoo.com

## TEST REPORT

Name and Address of Organization/ Customer	Atrish Public school Roshnabad, Haridwar.			
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Date of Start of Analysis:	15/09/2025			
Date of End of Analysis:	16/09/2025			
Date and Time of Sample Received:	15/09/2025 & 01:15 Pm	, , ,		

SN	Parameters	Test Method	Results	Acceptable Limit As per (IS10500:2012)	Permissible Limit (IS 10500:2012) in the Absence of alternative source	
1.	Residual Free Chlorine, mg/L, Min	APHA 23rd Ed4500- CI-G	NA	0.2	1.0	
2.	Bacteriological Parameters					
3.	Total Coliform, MPN/ 100ml	APHA 23rd Ed9223-B	Absent	Absent	Absent	
4.	E. coli, MPN/ 100ml	APHA 23rd Ed9223-B	Absent	Absent	Absent	

### Note:

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\*\*\*\* End of Report\*\*\*\*

(Er. Anjali Palariya)

Review and Authorized By

Authorized Signatory,
District Water Quality Testing Monitoring
Laboratory,
Uttarakhand Jal Sansthan, Haridwar